

CLERK'S OFFICE
APPROVED

Date: 2-15-00

Submitted by: Assemblymembers TESCHE, Abney,
Clementson, Fairclough, Kendall, Meyer, Sullivan, Taylor,
Tremaine, Von Gemmingen, Wuerch
Prepared by: Assembly Office
For reading: FEBRUARY 15, 2000

ANCHORAGE, ALASKA
AR NO. 2000- 47

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING AND
REMEMBERING RONALD L. LARSON

WHEREAS, Ron Larson moved to Alaska in 1959 and worked as a social studies and history teacher at Palmer High School; and

WHEREAS, at Palmer High, Ron also coached the boys basketball team to two State Championships (1969 and 1970), and he was the school's Athletic Director for 17 years; and

WHEREAS, Ron began his public service career as a City Councilman in Palmer and as a Matanuska-Susitna Borough Assemblymember in 1968; and

WHEREAS, in 1973, Ron became the first elected Mayor of the Matanuska-Susitna Borough - a position he held for nine years; and

WHEREAS, from 1975 to 1998, Ron also taught at Mat-Su College; and

WHEREAS, after retiring from teaching in 1982, Ron was elected to the State House of Representatives, where he served 12 years, including many years as a House Finance Committee member; and

WHEREAS, as a State Legislator, Ron was recognized for his expertise on education funding, his working relationship with all political parties, and his concern for all regions of the State; and

WHEREAS, Ron passed away on February 10, 2000 at the Sitka Pioneers Home.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly honors and remembers

Ronald L. Larson

for his years of service as an educator, coach, and legislator - we will certainly miss this true "statesman."

PASSED AND APPROVED by the Anchorage Assembly this 15th day of
February, 2000.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2000
47

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 2-14-00
	<i>Honoring & Remembering Ronald L. Larson</i>	INDICATE DOCUMENTS ATTACHED
		AR
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS
		DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>FOR ACTION - Addendum</i>	
6	ASSEMBLY MEETING DATE 2-15-00	7
	PUBLIC HEARING DATE REQUESTED	

RECEIVED
Office of Municipal Clerk
FEB 14 2000
P.O. Box 198650
Anchorage, AK 99519-6650